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**From:** Beringer, Mike [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=09BA517A35F543BABD66EBA865393881-BERINGER, MIKE]  
**Sent:** 9/27/2021 1:54:55 PM  
**To:** Madden, Venessa [Madden.Venessa@epa.gov]; Schumacher, Kelly [Schumacher.Kelly@epa.gov]  
**Subject:** FW: Land Application Proposal  
**Attachments:** NDEE Comments Response Document Sept 2021.docx; SOP-1 Equipment Decontamination.docx; SOP-2 Soil Sampling\_Agronomic Params.docx; Figure 1\_three mile radius.pdf; V4\_Revised AltEn Treated Water Land Application Full Proposal.docx

## Ex. 5 DP / Ex. 7(A)

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**From:** Beringer, Mike  
**Sent:** Thursday, September 23, 2021 10:42 AM  
**To:** Madden, Venessa <Madden.Venessa@epa.gov>; Schumacher, Kelly <Schumacher.Kelly@epa.gov>  
**Subject:** FW: Land Application Proposal

## Ex. 5 DP / Ex. 7(A)

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**From:** [thomas.buell@nebraska.gov](mailto:thomas.buell@nebraska.gov) <[thomas.buell@nebraska.gov](mailto:thomas.buell@nebraska.gov)>  
**Sent:** Wednesday, September 22, 2021 1:32 PM  
**To:** Bednar, Candace <[Bednar.Candace@epa.gov](mailto:Bednar.Candace@epa.gov)>  
**Subject:** Land Application Proposal

Candace:  
Attached is the most recent land application proposal and supporting documents.

Thanks,  
Tom

**Tom Buell**  
DIVISION ADMINISTRATOR, MONITORING AND REMEDIATION DIVISION

**Nebraska Department of Environment and Energy**  
P.O. Box 98922  
Lincoln, Nebraska 68509-8922

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